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Attorney's Docket 072296-0350556  
Client Reference:

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re PATENT APPLICATION of:  
ROBERT LAMB

Confirmation Number: 4446

Application No.: 09/670,346

Group Art Unit: 1615

Filed: September 27, 2000

Examiner: Kishore, Gollamudi S.

For: VITAMIN E PHOSPHATE/PHOSPHATIDYCHOLINE LIPOSOMES TO  
PROTECT FROM OR AMELIORATE CELL DAMAGE

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**FEES**

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	41	-	41	= 0	\$ 50.00 = \$ 0.00
INDEP.	2	-	5	= 0	\$ 200.00 = \$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+	\$ 360.00 = \$ 0.00
TOTAL ADDITIONAL CLAIM FEE					\$ 0.00
GRAND TOTAL					\$ 0.00

**FEE PAYMENT**

Charge any additional fees required by this paper or credit any overpayment in the manner authorized in the Amendment. A duplicate of this paper is attached.

Date: \_\_\_\_\_

*May 5, 2006*

PILLSBURY WINTHROP SHAW PITTMAN LLP

P.O. Box 10500

McLean, VA 22102

703 770.7986

*[Signature]*

MICHELLE S. MARKS

Reg. No. 41971



072296-0350556

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:  ROBERT LAMB  Serial No.: 09/670,346  Filed: September 27, 2000  For: VITAMIN E PHOSPHATE / PHOSPHATIDYLCHOLINE LIPOSOMES TO PROTECT FROM OR AMELIORATE CELL DAMAGE	Art Unit: 1615  Examiner: Kishore, Gollamudi S.
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AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

No extension of time or other fees are believed to be due, except as detailed in the attached documents. However, any extension of time necessary to prevent abandonment is hereby requested, and any fee necessary for consideration of this response is hereby authorized to be charged to Deposit Account Number 03-3975.

In response to the Office Action mailed on March 7, 2006, please amend the above-identified application as follows:

**Amendments to the Specification:** begin on page 3 of this paper.

Serial No.: 09/670,346  
Art Unit: 1615

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**Amendments to the Claims:** reflected in the listing of claims that begins on page 4 of this paper.

**Remarks:** begin on page 10 of this paper.